

## **Agricultural Advisory Council Meeting**

To Be Held
Thursday, April 24, 2014 at 5:00 p.m.
Cal Expo Boardroom, Administration Building

## **COUNCIL MEMBERS**

Available On File at Cal Expo Offices

## **AGENDA**

- 1. Introductions
- 2. Approval of Meeting Minutes from February 20, 2014
- 3. Cal Expo and State Fair Report
- 4. Committee Discussion/Reports
  - a. Executive Report (McCabe)
  - b. Farm Committee and Ag Education Committee (Culbertson, Nelson)
  - c. Ag Heritage Committee (Culbertson, Richardson)
  - d. California's Wine Committee (Kautz)
  - e. Gala Committee (Eidman)
  - f. Scholarship Committee (McCabe)
- 5. New member applications
- 6. Other

Date of Notice - April 14, 2014

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